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**BURTON LATIMER  
TOWN COUNCIL**

**Clerk: Mr George Sneddon M.A., D.M.S**  
**14 Skeffington Close**  
**Geddington**  
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**Our Ref: Agenda February 2008**

**Your Ref:**

**Date: 29<sup>th</sup> January 2008**

(Please use the reference)

**TO ALL MEMBERS OF BURTON LATIMER TOWN COUNCIL**

A meeting of the Burton Latimer Town Council will be held on the **5<sup>th</sup> February, 2008** commencing at **7.00 p.m.** at the **Council Offices, High Street, Burton Latimer** for the purposes of transacting the business listed hereunder.

Yours sincerely

**George Sneddon**  
**Clerk to the Council.**

**AGENDA FOR THE MEETING**

1. Apologies
2. Declarations of Interests
3. Declarations of Changes to Register of Interests
4. Minutes of the meeting held on 8<sup>th</sup> January, 2008 to be approved
5. Matters Arising
6. Town Mayor's Report
7. Correspondence
- 7.1 Police -Monthly Parish Crime Reports
- 7.2 Natural England Seminar
- 7.3 NCC – Temporary Road Closures
- 7.4 Burton Latimer Bowls Club – Perimeter Fence
- 7.5 BC of Wellingborough – Town Centre Area Action Plan/Preferred Options
- 7.6 Consultation on Conduct of Local Authority Members in England
- 7.7 Yeomans Court – Request for Donation

- 8. Public Participation**
- 9 Policies and Priorities**
- 9.1 Finance & General Purposes Committee Report**
- 9.2 Review of Internal Audit Process**
- 9.3 Budget Monitoring Statement**
- 9.4 Planning Matters**
- 9.5 Millennium Walk**
- 9.6 Town Council Chamber and Facilities**
- 9.7 Work In Progress Update**
- 9.8 School Bus Service**
- 9.9 Highways Matters**
10. Borough Council Matters of Interest
11. County council Matters of Interest
12. Reports from Representatives on Outside Bodies
13. Accounts for Payment
14. Any Other Relevant Items of Business (with prior approval of Chairman)
15. Press Release
16. Private and Confidential Items

***DATES OF MEETINGS: 4/03/08; 01/04/08***

Finance & General Purposes Committee Meetings: 7.30 p.m. on the Thursday in the week following the Town Council meeting.

Planning Committee meetings: 7.30 p.m. 3<sup>rd</sup> Monday of each month

