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**BURTON LATIMER  
TOWN COUNCIL**  
www.burtonlatimer.org

**Clerk: Mr George Sneddon M.A., D.M.S**  
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**Members of the Public**  
**Burton Latimer**

**Our Ref: Agenda March 2010**  
**Your Ref:**  
**Date: 04 March 2010**

Dear Member of the Public,

You are invited to a meeting of the Burton Latimer Town Council's Finance & General Purposes Committee to be held on the **11 March 2010** commencing at **7.30 p.m.** at the **Council Offices, High Street, Burton Latimer** for the purposes of transacting the business listed hereunder.

Yours sincerely

*George Sneddon MA; DMS; MCIPD; Grad. IMS*

**Clerk to the Council.**

## **AGENDA FOR THE MEETING**

1. Apologies
2. Declarations of Interests
3. Matters Arising
4. Review Sponsorship Proposals for Newsletter & Website
5. Civic Centre Update
6. Pocket Park
7. Matters Referred from Town Council Meeting held on 02 March 2010
7. Matters of Urgency (to be agreed by the Chair)
8. Agenda for Next F&GP Committee Meeting
9. Private & Confidential Items

*Finance & General Purposes Committee meetings will commence at 7.30 pm on the following dates: 15/04/10*